



Republic of the Philippines  
Department of Environment and Natural Resources  
**MINES AND GEOSCIENCES BUREAU**  
**Regional Office No. III**

Cleofer's Building, Gen. Hizon Avenue, City of San Fernando, Pampanga, Philippines  
Tel./Fax No. (+63 45) 9612799 / 9613523 / 9636387 E-Mail: [mgr3@yahoo.com](mailto:mgr3@yahoo.com)



### NOTICE OF AWARD

November 15, 2019

**MR. RUSTY V. SANTIAGO**

Operation and Marketing Head  
J/A Cleanwell Maintenance Services, Inc.  
Rm. 412 PSMBFI Bldg., Santolan Road  
Cor. 1<sup>st</sup> & 2<sup>nd</sup> West Crame St., San Juan City  
Metro Manila

Dear Sir:

We are pleased to notify you that your proposal dated November 12, 2019 for the **Janitorial Services (three (3) personnel)** for CY 2020 with a Contract Price of **Four Hundred Twenty Five Thousand Nine Hundred Ninety Nine Pesos and Sixteen Centavos (PhP 425, 999.16)** only is hereby accepted.

In this regard, please submit to this Office within ten (10) days the original or issuing agency's certified true copies of the following :

1. Mayor's/Business Permit;
2. PhilGeps Registration;
3. Income/Business Tax Return; and
4. Omnibus Sworn Statement

Failure to provide the above requirement shall constitute a sufficient ground for cancellation of the award.

Thank you.

Very truly yours,

  
**ALILO C. ENSOMO, JR.**  
Regional Director

Conforme:

  
**MR. RUSTY V. SANTIAGO**  
Operation and Marketing Head

Date: 11/15/19

14-3837

